

**ATTENDEES ARE ASKED TO TURN OFF CELL PHONE DURING COUNCIL MEETING**

**COUNCIL  
MEETING**

**This Meeting May Be Recorded.  
A G E N D A**

**September 20, 2025  
11:00 AM**

- 1. ROLL CALL**
- 2. APPROVAL OF 8/2/2025 MEETING MINUTES, Recap of August 4<sup>th</sup> and 5<sup>th</sup> and August - September.**
- 3. TREASURER'S REPORT**
- 4. CPA PRESENTATION TO COUNCIL BY HILL BARTH & KING**
- 5. Impala Stop Sign Discussion**
- 6. LOT OWNER COMMENT/QUESTION**
- 7. COMMITTEE REPORTS**
- 8. GENERAL MANAGER COMMENTS**
- 9. LOT OWNER COMMENT/QUESTION**
- 10. OLD BUSINESS**
- 11. NEW BUSINESS**
- 12. MOTION(S) FOR 10/18/2025, COUNCIL MEETING**
- 13. APPEAL HEARING ASSIGNMENTS**
- 14. MEETING ADJOURNED**
  - Rules & Regulation Meeting September 20, 10 AM in Clubhouse.**
  - Appeal Hearings to follow Council Meeting (830M Skipper, 811M Dreamer, 1263 Impala, 1298 / 1299 Impala, 1416N Executive, 294N Viking, 1978 / 1979 Trotwood).**